



City Council
October 6, 2025
6pm

Newberg Public Safety Building 401 E. Third Street
Denise Bacon Community Room

Online: <https://us06web.zoom.us/j/89536547180>

[Public Comment Registration](#)

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- 1. Call to Order**
 - 2. Roll Call**
 - 3. Pledge of Allegiance**
 - 4. [City Manager Report](#)**
 - 4.1. [September Narrative](#)**
 - 5. Public Comments**
 - a. [General Written Comment: Martin](#)
 - 6. Consent**
 - 6.1. [Purchase of a New Bucket Truck](#)**
 - a. [Exhibit A: Global Rental Co. Inc. Quote](#)
 - b. [Exhibit B: Newberg Sourcewell Membership](#)
 - c. [Exhibit C: Altec Sourcewell Contract](#)
 - 7. Continued Business**
 - 7.1. [Review Draft SB 1537 Urban Growth Boundary Expansion Solicitation](#)**
 - a. [Presentation](#)
 - 8. New Business**
 - 8.1. [Committee Appointments](#)**
 - a. [Attachment 1: Applications](#)
 - 8.2. [City Manager Employment Agreement](#)**
 - a. [Exhibit A: Proposed Contract](#)
 - 8.3. [City Manager Review Process](#)**
 - a. [Exhibit A: Preview Process](#)
 - 8.4. [City Manager Succession Plan](#)**
 - 8.5. [Library Surveillance Policy](#)**
 - a. [Exhibit A: Surveillance Policy](#)
 - b. [Presentation](#)
 - 8.6. [Records Policy](#)**
 - a. [Exhibit A: Data Control Plan v1.0](#)
 - 9. Adjournment**



ADA Statement: Contact the City Recorder's Office for physical or language accommodation at least 2 business days before the meeting. Call (503) 537-1283 or email cityrecorder@newbergoregon.gov. For TTY services please dial 711.

*Indicates supplementary item